

## **ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

***Arlington School Committee  
Standing Subcommittee: Facilities  
Thursday, November 2, 2023  
5:15 PM***

*Conducted by Remote Participation <https://www.mass.gov/doc/order-suspending-certain-provision-of-open-meeting-law/download> via Zoom link below:*

***LINK HERE***

*Open Meeting (J. Thielman)*

*Discussion of reports presented by District Leadership:*

- *Report on the capacity of buildings to be air conditioned.*
- *Inventory of buses the district owns.*
- *Playground report (request by L. Kardon).*
- *Information on the possibility of using the MSBA's accelerated repair program for upgrades.*

*Discussion of submitting a Statement of Interest to the Massachusetts School Building Authority for the Ottoson Middle School*

*Approval of September 14, 2023 subcommittee meeting minutes*

*New Business*

*Adjournment (J. Thielman)*

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*

*Submitted by Jeff Thielman*

Massachusetts law requires all open session meetings of public bodies to be accessible to members of the public, including those with disabilities. If you need reasonable accommodations in order to participate in the meeting, contact the Administrative Assistant to the Arlington School Committee Liz

Diggins at [ediggins@arlington.k12.ma.us](mailto:ediggins@arlington.k12.ma.us).



## **Town of Arlington, Massachusetts**

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**Conducted by Remote Participation via Zoom**

**Summary:**

Conducted by Remote Participation <https://www.mass.gov/doc/order-suspending-certain-provision-of-open-meeting-law/download> via Zoom link below:

LINK HERE



## **Town of Arlington, Massachusetts**

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**Open Meeting (J. Thielman)**



## **Town of Arlington, Massachusetts**

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### **Discussion of reports presented by District Leadership:**

#### **Summary:**

- Report on the capacity of buildings to be air conditioned.
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## **Town of Arlington, Massachusetts**

**Discussion of submitting a Statement of Interest to the Massachusetts School Building Authority for the Ottoson Middle School**



## **Town of Arlington, Massachusetts**

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**Approval of September 14, 2023 subcommittee meeting minutes**



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## **Town of Arlington, Massachusetts**

**New Business**





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## **Town of Arlington, Massachusetts**

**Adjournment (J. Thielman)**



## **Town of Arlington, Massachusetts**

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**Submitted by Jeff Thielman**